

Docket No.: AUTOB.104A

Customer No.: 20,995

3624  
41

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Lowell, et al.  
App. No. : 09/736,670  
Filed : December 13, 2000  
For : VEHICLE SERVICE REPAIR  
NETWORK  
Examiner : Jagdish Patel  
Art Unit : 3624

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 28, 2004

(Date)

Michael L. Fuller, Reg. No. 36,516

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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NOV 4 2004

GROUP 3600

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 10 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	22 - 22 = 0	1202 (\$18)	0 x 0 =	\$0
Independent Claims	2 - 3 = 0	1201 (\$88)	0 x 0 =	\$0
1 Month Extension		1251 (\$110)		\$110
			<b>TOTAL FEE DUE</b>	<b>\$110</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$110 is enclosed.

(X) Return prepaid postcard.

11/02/2004 SDENB0B1 00000019 09736670

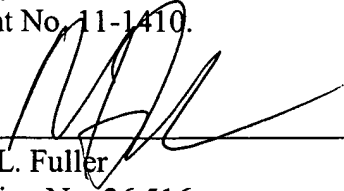
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Docket No.: AUTOB.104A

Customer No.: 20,995

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Michael L. Fuller  
Registration No. 36,516  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

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AUTOB.104A



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Lowell, et al.  
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AMENDMENT AND RESPONSE TO OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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NOV 4 2004

**GROUP 3600**

Dear Sir:

This is in response to the Office Action mailed June 30, 2004 in the above-identified application. Applicant submits the following items for consideration in connection with the application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 5 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.